## KHSAA Form GE52 Rev 09/14

## KASAA

## KHSAA District Tournament Financial Report

(return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport

|  | Oiris a  | ila boys i                                     | ournament    | •      | •           | ne apecine a |    |            |   |  |
|--|--|--|--------------|--------|-------------|--------------|----|------------|---|--|
| Event (check one) Baseball x Basketball Soccer Softball x Volleyball           |  |  |              |        |             |              |    |            |   |  |
| Distric  | t #16 Boys G   | irls C   | ombined      | Х      |             |              |    |            |   |  |
| Held at Clinton County Dates   |  |  |              |        |             |              |    |            |   |  |
| Part A   | rt A REVENUE ITEMS   |  |              |        | Price(s)    | ) Receipts   |    | Totals     |   |  |
|  | Ticket Sales   |  |              |        | \$5.00      | \$6,114.00   |    |            |   |  |
|  | Broadcasting   |  |              |        |             | 0            |    |            |   |  |
|  | Sponsorship  |  |              |        |             | 0            |    |            |   |  |
|  | Per Team Entry Fee   | Per Team Entry Fee Charged by Host             |              |        |             | 0            |    | 0          |   |  |
| TOTAL REVENUE (1)  |  |  |              |        |             |              |    | \$6,114.00 |   |  |
| Part B   | EXPENSE ITEMS  |  |              |        |             | Expense      | es |            |   |  |
|  | Game Officials   |  |              |        | \$1,900.00  |              |    |            |   |  |
|  | Trophies   |  |              |        |             | \$797.66     |    |            |   |  |
| Travel for Participating Teams   |  |  |              |        | 0           |              |    |            |   |  |
|  |  | Other Itemized Expenses approved in advance by |              |        |             |              |    |            |   |  |
|  |  | ote of schools in tournament (provide          |              |        |             | Game Ball    | S  |            |   |  |
|  | separate listing or list   |  |              |        |             |              |    |            |   |  |
|  |  | TOTAL EXPENSES (2)                             |              |        |             |              |    | \$3,113.62 |   |  |
| Part C   | t C Net Profit (Part A (1) minus Part B (2) total)                               |  |              |        |             |              |    | \$3,000.38 |   |  |
| Part D   | Allowance to Host So   | Allowance to Host School - Maximum 15% for     |              |        |             |              |    |            |   |  |
|  | rental and incidental  |  | unless other | erwise |             |              |    |            |   |  |
|  | approved by majority   | vote   |              |        |             |              |    |            |   |  |
| Part E   | Profit Subject to Division by Schools (Part C minus                              |  |              |        |             |              |    | 0          |   |  |
| Part D)  |  |  |              |        |             |              |    |            |   |  |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  |  |  |              |        |             |              |    |            |   |  |
| ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES                                    |  |  |              |        |             |              |    |            | _ |  |
| OI:  | School   | Amount   |              |        | Schoo       | <u> </u>     |    | Amount     |   |  |
| Clinton County   |  | \$3,000.38                                     |              |        |             |              |    |            |   |  |
|  |  |  |              |        |             |              |    |            |   |  |
|  |  |  |              |        |             |              |    |            |   |  |
| PAID A   | ATTENDANCE BY SESS   | SIONS (Tid                                     | ckets Sold   | NOT mo | nev receive | ed)          |    |            |   |  |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)  PAID ATTENDANCE |  |  |              |        |             |              |    |            |   |  |
| Session Paid   |  |  |              |        |             |              |    |            |   |  |
|  |  |  | 5-15         | 136    |             |              |    |            |   |  |
|  |  |  | 5-17         | 559    |             |              |    |            |   |  |
|  |  |  | 5-18         | 527    |             |              |    |            |   |  |
|  |  |  |              |        |             |              |    |            |   |  |
|  |  |  |              |        |             |              |    |            |   |  |
|  |  |  |              |        |             |              |    |            |   |  |
|  |  |  |              |        |             |              |    |            |   |  |
| Total 1,222  |  |  |              |        |             |              |    |            |   |  |
| ** •   | ** NOTE ** IE ANY OTHER RI AN EOR THE DIVISION OF TOURNAMENT RECEIRTS IS USED. A |  |              |        |             |              |    |            |   |  |

\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| MANAGER Darrell | l |
|-----------------|---|
| Thompson        |   |

SCHOOL Clinton County

DAYTIME PHONE 606-688-0293